



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

April 5, 2007

Patricia M Hawkins
HC 61 Box 3050
Challis, ID 83226

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

I have reviewed your 2006 Watermaster's Report, and am returning it for completion. Your daily-record books show that you did measure the amounts of water being diverted by the various users, so this data needs to be incorporated into the Report even if you don't base your billing on these amounts.

The rest of the math looks ok except for the Morgan Creek Cattle Co. figures. They have a credit of \$64.75, so I do not understand your entries. There is normally a debit or a credit, but not both. Please clarify.

FYI, in future please use pen to fill out the daily record books. These books will eventually be microfilmed, and pen entries work best for this purpose.

If I can be of assistance, feel free to contact me. I will be out of the office from April 10 to May 1.

Regards,

James E. Stanton
Sr. Water Resource Agent